

In re application of: Cornetta et al.

Serial No.: 09/778,301

Group: Art Unit 3621

Filed: February 7, 2001

Examiner: Backer, Firmin

For: DEVICE AND METHOD OF MEDIATING ACCESS

Mail Stop Non-Fee Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450



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FEB 23 2004

GROUP 3600

AMENDMENT TRANSMITTAL FORM

Sir:

Transmitted herewith is an amendment in the above-identified application.

- [ ] Small entity status of this application under 37 C.F.R. § 1.9 and 1.27 has been established by a verified statement previously submitted.
- [ ] A verified statement to establish small entity under 37 C.F.R. § 1.9 and 1.27 is enclosed.
- [X] No additional fee is required.

The fee has been calculated as shown below:

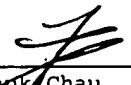
|  | (Col. 1)                                  | (Col. 2)                              | (Col. 3)         | SMALL ENTITY       | OTHER THAN<br>SMALL ENTITY |
|--|---|---------------------------------------|------------------|--------------------|----------------------------|
|  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT | HIGHEST NO.<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA | ADDIT.<br>RATE FEE | ADDIT.<br>RATE FEE         |
| TOTAL  | 20 MINUS                                  | 20                                    | =                | X 9 \$             | X 18 \$ 0                  |
| INDEP.   | 3 MINUS                                   | 3                                     | =                | X 43 \$            | X 86 \$ 0                  |
| <input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM |   |                                       |                  | X 145 \$           | X 290 \$                   |
|  |   |                                       |                  | TOTAL              | OR TOTAL \$ 0              |
|  |   |                                       |                  | ADDIT. FEE         | \$ 0                       |

- \* If the entry in Co. 1 is less than entry in Col. 2, write "0" in Col. 3.
- \*\* If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".
- \*\*\* If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".  
The Highest No. Previously Paid For" (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

- [ ] Please charge Deposit Account No. \_\_\_\_\_ in the amount of \$\_\_\_\_\_. Two (2) copies of this sheet are enclosed.
- [ ] Credit Card Payment Form PTO-2038 for \$\_\_\_\_\_ is enclosed.
- [X] Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. § 1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 50-0679. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. 50-0679 therefor. TWO (2) COPIES OF THIS SHEET ARE ENCLOSED.

Respectfully submitted,

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Reg. No. 34,136  
Attorney for Applicant

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to the: Mail Stop Non-Fee Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on February 5, 2004.

Dated: 2/5/04

  
Frank Chau



*#5/a*  
*2/27/04*  
*me*  
**PATENT APPLICATION**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**Applicants:** Stornetta et al.

**Examiner:** Backer, Firmin

**Serial No.:** 09/778,301

**Group Art Unit:** 3621

**Filed:** February 7, 2001

**Docket:** 8025-1

**For:** **DEVICE AND METHOD OF MEDIATING ACCESS**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

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**FEB 23 2004**

**GROUP 3600**

**RESPONSE TO OFFICE ACTION**

In response to the Office Action of August 5, 2003, please amend the above application as follows:

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**CERTIFICATE OF MAILING 37 C.F.R. § 1.8(a)**

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to the Mail Stop Non-Fee Amendment, Commissioner of Patents, Alexandria, VA 22313-1450 on February 5, 2004.

Date: February 5, 2004

  
Frank Chau